

RESOLUTION 17-007

**MOBILE AREA TRANSPORTATION STUDY (MATS)
METROPOLITAN PLANNING ORGANIZATION (MPO)**

Amending the FY 2016-2019 Transportation Improvement Program

WHEREAS, the Mobile Area Transportation Study (MATS) Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134, 135 (as amended by the FAST ACT Sections 1201, 1202 July 2012); 42 USC 7401 et seq.; 49 USC 5303, 5304; 23 CFR Parts 450; 40 CFR Parts 51 and 93; and,

WHEREAS, 23 CFR 450 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted/endorsed annually by vote of the Mobile Area Transportation Study (MATS) Metropolitan Planning Organization (MPO); and

WHEREAS, consistent with the criteria enumerated therein, the MATS MPO did adopt on August 19th, 2015, a FY 2016 - 2019 Transportation Improvement Program which details funding for proposed transportation projects in the MATS area and did modify and amend on November 18, 2015, June 1, 2016, July 13th, 2016, September 14th, 2016, November 30th, 2016 and March 15th, 2017; and,

WHEREAS, since that time, the Alabama Department of Transportation has requested the following amendments to the FY 2016 - 2019 Transportation Improvement Program, adding the following projects:

National Highway Funding	Total Funding
100066916 (RW) Construct Bridge on Glenwood Road over SR-42 (US-98); 7/1/17	\$65,000
100040584 (CN) US-98 Eastbound Lanes from Mississippi Line to 0.5 Mile East of Glenwood Road. Base and Pave: <u>MOVE from 12/7/2018 to 1/31/2020</u>	\$18,200,000

THEREFORE, BE IT RESOLVED that after review and evaluation, the MATS Metropolitan Planning Organization in session this 7th day of June, 2017, does hereby amend the FY 2016-2019 Transportation Improvement Program as summarized above.

ATTEST:

Chairman, TCC

Chairman, MPO