

RESOLUTION 15-002

**MOBILE AREA TRANSPORTATION STUDY (MATS)
METROPOLITAN PLANNING ORGANIZATION (MPO)**

Amending the FY 2012-2016 Transportation Improvement Program

WHEREAS, the Mobile Area Transportation Study (MATS) Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134, 135 (as amended by MAP-21 Sections 1201, 1202 July 2012); 42 USC 7401 et seq.; 49 USC 5303, 5304; 23 CFR Parts 450; 40 CFR Parts 51 and 93; and,

WHEREAS, 23 CFR 450 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted/endorsed annually by vote of the Mobile Area Transportation Study (MATS) Metropolitan Planning Organization (MPO); and

WHEREAS, consistent with the criteria enumerated therein, the MATS MPO did adopt on August 10th, 2011, and modify on November 30th, 2011, March 28th, 2012, June 6th, 2012, August 15th, 2012, January 9th, 2013, March 27th, 2013, June 5th, 2013, September 4th, 2013, November 13th, 2013, March 12th, 2014, May 21st, 2014 and August 20th, 2014 a FY 2012 - 2016 Transportation Improvement Program which details funding for proposed transportation projects in the MATS area; and,

WHEREAS, since that time, the Mobile MPO Technical Coordinating / Citizens Advisory Committee has requested modifications to the FY 2012 - 2016 Transportation Improvement Program, adding the following projects:


TAP Funds	Total Funding
100063338; ROW, Mobile County Commission RW for CN of sidewalk along Burroughs Lane from Washington Blvd to Burroughs Elementary School 4/15/2015;	\$15,000

THEREFORE, BE IT RESOLVED that after review and evaluation, the MATS Metropolitan Planning Organization in session this 4th day of March, 2015, does hereby modify the FY 2012-2016 Transportation Improvement Program as summarized above.

ATTEST:



Chairman, TCC



Chairman, MPO