

RESOLUTION 16-008

**MOBILE AREA TRANSPORTATION STUDY (MATS)
METROPOLITAN PLANNING ORGANIZATION (MPO)**

Amending the FY 2016-2019 Transportation Improvement Program

WHEREAS, the Mobile Area Transportation Study (MATS) Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134, 135 (as amended by the FAST ACT Sections 1201, 1202 July 2012); 42 USC 7401 et seq.; 49 USC 5303, 5304; 23 CFR Parts 450; 40 CFR Parts 51 and 93; and,

WHEREAS, 23 CFR 450 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted/endorsed annually by vote of the Mobile Area Transportation Study (MATS) Metropolitan Planning Organization (MPO); and

WHEREAS, consistent with the criteria enumerated therein, the MATS MPO did adopt on August 19th, 2015, a FY 2016 - 2019 Transportation Improvement Program which details funding for proposed transportation projects in the MATS area and modify and amend on November 18, 2015; and,

WHEREAS, since that time, the Mobile MPO Technical Coordinating / Citizens Advisory Committee has requested the following amendments to the FY 2016 - 2019 Transportation Improvement Program, adding the following projects:

FTA 5310 URBAN Funds (80/20 match)		Total Funding
100065389	Mobile Association of Retarded Citizens (FY 2014 funds), four (4) 15 Passenger Vehicles	\$204,858
100065391	Goodwill Easter Seals, 15 Passenger Vehicle	\$54,000
100065392	City of Saraland, 15 Passenger Vehicle	\$54,000
100065393	City of Satsuma, GIS Equipment, Vehicle Shelter	\$31,000
100065395	City of Prichard, 15 Passenger Vehicle	\$54,000

THEREFORE, BE IT RESOLVED that after review and evaluation, the MATS Metropolitan Planning Organization in session this 1st day of June, 2016, does hereby amend the FY 2016-2019 Transportation Improvement Program as summarized above.

ATTEST:



Chairman, TCC



Chairman, MPO