

**RESOLUTION 16-013**

**MOBILE AREA TRANSPORTATION STUDY (MATS)  
METROPOLITAN PLANNING ORGANIZATION (MPO)**

**Amending the FY 2016-2019 Transportation Improvement Program**

**WHEREAS**, the Mobile Area Transportation Study (MATS) Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134, 135 (as amended by the FAST ACT Sections 1201, 1202 July 2012); 42 USC 7401 et seq.; 49 USC 5303, 5304; 23 CFR Parts 450; 40 CFR Parts 51 and 93; and,

**WHEREAS**, 23 CFR 450 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted/endorsed annually by vote of the Mobile Area Transportation Study (MATS) Metropolitan Planning Organization (MPO); and

**WHEREAS**, consistent with the criteria enumerated therein, the MATS MPO did adopt on August 19<sup>th</sup>, 2015, a FY 2016 - 2019 Transportation Improvement Program which details funding for proposed transportation projects in the MATS area and did modify and amend on November 18, 2015 and June 1, 2016; and,

**WHEREAS**, since that time, the Mobile MPO Technical Coordinating / Citizens Advisory Committee has requested the following amendments to the FY 2016 - 2019 Transportation Improvement Program, adding the following projects:


**MOBILE MPO- FY 2016**

<b>TRANSPORTATION ALTERNATIVES PROGRAM (TAP) FUNDING</b>		<b>Total Funding</b>
100065880	City of Mobile - Construction of new sidewalks on the N. side of Bit and Spur Rd	\$199,467
100065879	Mobile County - Construction of ADA Compliant Curb Ramps in Mobile County	\$250,000
100065881	City of Mobile - Old Shell Rd Sidewalk Improvements from Union Ave to Hyland Ave.	\$240,098

**THEREFORE, BE IT RESOLVED** that after review and evaluation, the MATS Metropolitan Planning Organization in session this 13<sup>th</sup> day of July, 2016, does hereby amend the FY 2016-2019 Transportation Improvement Program as summarized above.

ATTEST:

  
Chairman, TCC

  
Chairman, MPO  
For Mayor Stimpson