

RESOLUTION 16-015

**MOBILE AREA TRANSPORTATION STUDY (MATS)
METROPOLITAN PLANNING ORGANIZATION (MPO)**

Amending the FY 2016-2019 Transportation Improvement Program

WHEREAS, the Mobile Area Transportation Study (MATS) Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134, 135 (as amended by the FAST ACT Sections 1201, 1202 July 2012); 42 USC 7401 et seq.; 49 USC 5303, 5304; 23 CFR Parts 450; 40 CFR Parts 51 and 93; and,

WHEREAS, 23 CFR 450 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted/endorsed annually by vote of the Mobile Area Transportation Study (MATS) Metropolitan Planning Organization (MPO); and


WHEREAS, consistent with the criteria enumerated therein, the MATS MPO did adopt on August 19th, 2015, a FY 2016 - 2019 Transportation Improvement Program which details funding for proposed transportation projects in the MATS area and did modify and amend on November 18, 2015 and June 1, 2016; and,


WHEREAS, since that time, the Mobile MPO Technical Coordinating / Citizens Advisory Committee has requested the following amendments to the FY 2016 - 2019 Transportation Improvement Program, deleting the following projects:

HSIP FUNDING (DELETE)	Total Funding
100062493 (UT) Interchange Modification On Sr-17 (US-45) At SR-158; FY 2017; Ramps To Install Roundabout Design	\$49,014
100062492 (ROW) Interchange Modification On Sr-17 (US-45) At SR-158; FY 2017; Ramps To Install Roundabout Design	\$212,181
100062491 (CN) Interchange Modification On Sr-17 (US-45) At SR-158; FY 2018; Ramps To Install Roundabout Design	\$1,287,594

THEREFORE, BE IT RESOLVED that after review and evaluation, the MATS Metropolitan Planning Organization in session this 13th day of July, 2016, does hereby amend the FY 2016-2019 Transportation Improvement Program as summarized above.

ATTEST:


Chairman, TCC


Chairman, MPO
For Mayor Stimpson