

RESOLUTION 17-015

**MOBILE AREA TRANSPORTATION STUDY (MATS)
METROPOLITAN PLANNING ORGANIZATION (MPO)**

Amending the FY 2016-2019 Transportation Improvement Program

WHEREAS, the Mobile Area Transportation Study (MATS) Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134, 135 (as amended by the FAST ACT Sections 1201, 1202 July 2012); 42 USC 7401 et seq.; 49 USC 5303, 5304; 23 CFR Parts 450; 40 CFR Parts 51 and 93; and,

WHEREAS, 23 CFR 450 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted/endorsed annually by vote of the Mobile Area Transportation Study (MATS) Metropolitan Planning Organization (MPO); and

WHEREAS, consistent with the criteria enumerated therein, the MATS MPO did adopt on August 19th, 2015, a FY 2016 - 2019 Transportation Improvement Program which details funding for proposed transportation projects in the MATS area and did modify and amend on November 18, 2015, June 1, 2016, July 13th, 2016, September 14th, 2016, November 30th, 2016, March 15th, 2017 and June 7th, 2017; and,

WHEREAS, since that time, the Alabama Department of Transportation has requested the following amendments to the FY 2016 - 2019 Transportation Improvement Program, adding the following projects:

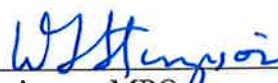
Interstate Maintenance Funding	Total Funding
100067527 I-10 Mobile River Bridge Load Test Program; 9/1/17; PE	\$100,000
100067528 I-10 Mobile River Bridge Load Test Program; 9/1/17; CN	\$4,040,000

THEREFORE, BE IT RESOLVED that after review and evaluation, the MATS Metropolitan Planning Organization in session this 6th day of September, 2017, does hereby amend the FY 2016-2019 Transportation Improvement Program as summarized above, subsequent public comment until September 20th, 2017.

ATTEST:



Chairman, TCC



Chairman, MPO