

**RESOLUTION 17-006**

**MOBILE AREA TRANSPORTATION STUDY (MATS)  
METROPOLITAN PLANNING ORGANIZATION (MPO)**

**Amending the FY 2016-2019 Transportation Improvement Program**

**WHEREAS**, the Mobile Area Transportation Study (MATS) Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134, 135 (as amended by the FAST ACT Sections 1201, 1202 July 2012); 42 USC 7401 et seq.; 49 USC 5303, 5304; 23 CFR Parts 450; 40 CFR Parts 51 and 93; and,

**WHEREAS**, 23 CFR 450 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted/endorsed annually by vote of the Mobile Area Transportation Study (MATS) Metropolitan Planning Organization (MPO); and

**WHEREAS**, consistent with the criteria enumerated therein, the MATS MPO did adopt on August 19<sup>th</sup>, 2015, a FY 2016 - 2019 Transportation Improvement Program which details funding for proposed transportation projects in the MATS area and did modify and amend on November 18, 2015, June 1, 2016, July 13<sup>th</sup>, 2016, September 14<sup>th</sup>, 2016, November 30<sup>th</sup>, 2016 and March 15<sup>th</sup>, 2017; and,

**WHEREAS**, since that time, the Alabama Department of Transportation has requested the following amendments to the FY 2016 - 2019 Transportation Improvement Program, adding the following projects:

<b>Transportation Alternatives Program (TAP) Funds (URBAN)</b>	<b>Total Funding</b>
100062526 Whistler Street Sidewalk In Prichard. This project was located 216 E. Prichard Avenue in The City Of Prichard. DELETE	\$197,450

**THEREFORE, BE IT RESOLVED** that after review and evaluation, the MATS Metropolitan Planning Organization in session this 7<sup>th</sup> day of June, 2017, does hereby amend the FY 2016-2019 Transportation Improvement Program as summarized above.

ATTEST:

  
\_\_\_\_\_  
Chairman, TCC

  
\_\_\_\_\_  
Chairman, MPO