

**RESOLUTION 16-001**

**MOBILE AREA TRANSPORTATION STUDY (MATS)  
METROPOLITAN PLANNING ORGANIZATION (MPO)**

**Amending the FY 2016-2019 Transportation Improvement Program**

**WHEREAS**, the Mobile Area Transportation Study (MATS) Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134, 135 (as amended by MAP-21 Sections 1201, 1202 July 2012); 42 USC 7401 et seq.; 49 USC 5303, 5304; 23 CFR Parts 450; 40 CFR Parts 51 and 93; and,

**WHEREAS**, 23 CFR 450 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted/endorsed annually by vote of the Mobile Area Transportation Study (MATS) Metropolitan Planning Organization (MPO); and

**WHEREAS**, consistent with the criteria enumerated therein, the MATS MPO did adopt on August 19<sup>th</sup>, 2015, a FY 2016 - 2019 Transportation Improvement Program which details funding for proposed transportation projects in the MATS area; and,

**WHEREAS**, since that time, the Mobile MPO Technical Coordinating / Citizens Advisory Committee has requested modifications to the FY 2016 - 2019 Transportation Improvement Program, adding the following projects:

<b>STPAA Funds</b>		<b>Total Funding</b>
100064416 FM	Resurfacing on SR-16 (US90) from AL/MS state line to pavement joint east of Ramsey Rd; 5/27/2015	\$2,524,016
100064871 CN	Widening, resurfacing guardrail and striping Dawes from Three Notch Rd to pavement joint 350 feet south of Scott Dairy Loop Rd; 12/4/2015	\$1,362,045

**THEREFORE, BE IT RESOLVED** that after review and evaluation, the MATS Metropolitan Planning Organization in session this 18<sup>th</sup> day of November, 2015, does hereby modify the FY 2016-2019 Transportation Improvement Program as summarized above.

ATTEST:

  
Chairman, TCC

  
Chairman, MPO